




Club Health Assessment for District A 5 through December 2024

|  | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 151817 | Chelmsford 2023 | 02/22/2023 | Active | 19 | 0 | 1 | -1 | -5.00% | 23 | 2 | 1 | | 2 | VP,SC | N/R | | | |
| 153701 | Kirkland Lake | 03/07/2023 | Active | 16 | 2 | 0 | 2 | 14.29% | 18 | | 0 | | | N SC | 0 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 14676 | ARGYLE | 04/28/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 7 | | 7 | P,M,VP,SC | 1 | | | |
| 14677 | AZILDA | 12/21/1971 | Active | 20 | 0 | 6 | -6 | -23.08% | 26 | 11 | 2 | | None | P,T,M,VP,SC | 1 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 34949 | BONFIELD & DISTRICT L C | 01/25/1978 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 24 | 0 | | | N | 0 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 14679 | BRUCE MINES | 04/01/1970 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 19 | 1 | None | P,S,T,M,VP SC | 16 | | | |
| 14681 | CALLANDER | 01/25/1968 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | | N P,M,SC | 4 | | | |
| 14682 | CAPREOL | 04/15/1964 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | N SC | 15 | | | |
| 32889 | CENTRAL MANITOULIN L C | 10/14/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | 3 | R P,M,SC | 0 | | | |
| 38445 | CHARLTON-ENGLEHART | 05/22/1980 | Active | 38 | 1 | 3 | -2 | -5.00% | 38 | 9 | 1 | | | N SC | 1 | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 88896 | COBALT AND COLEMAN | 08/31/2005 | Active(1) | 7 | 0 | 1 | -1 | -12.50% | 8 | 19 | 2 | | 5 | M,VP,SC | 24+ | | | |
| 14724 | COCHRANE | 03/27/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 4 | R SC | 24+ | | | |
| 14685 | CONISTON | 03/17/1964 | Active | 32 | 6 | 3 | 3 | 10.34% | 25 | 5 | 0 | | 2 | R SC | 0 | | | |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 38801 | DUBREUILVILLE | 07/01/1980 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 19 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 41339 | EARLTON | 05/13/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R T,M,VP,SC | 7 | | \$215.83 | |
| 14687 | ELLIOT LAKE | 05/13/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | None | P,S,M,VP,SC | 18 | | | |
| 14688 | ESPANOLA | 12/12/1947 | Active | 52 | 2 | 1 | 1 | 1.96% | 45 | 0 | 0 | | 2 | R SC | 7 | | \$135.97 | |
| 14690 | FERRIS | 09/22/1955 | Active | 19 | 2 | 4 | -2 | -9.52% | 22 | 30 | 2 | | 3 | N SC | 2 | | \$359.72 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 14691 | GARSON | 05/18/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 3 | P,VP,SC | 4 | | \$1,000.00 | |



Club Health Assessment for District A 5 through December 2024

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 41893 | GORE BAY WESTN MANITOULIN | 10/18/1982 | Active | 16 | 1 | 1 | 0 | 0.00% | 19 | 45 | 1 | | 2 | P,T,M,VP,SC | 24+ | | | |
| 45366 | HUDSON | 09/19/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | 16 | M,VP,SC | 9 | | | |
| 14693 | IRON BRIDGE | 02/08/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | None | N | P,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14721 | IROQUOIS FALLS | 12/03/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 4 | R | T,M,SC | 24+ | | |
| 14732 | LARDER LAKE | 03/30/1951 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 2 | 1 | | 2 | | P,S,M,VP,SC | 24+ | | |
| 14695 | LITTLE CURRENT | 11/03/1938 | Active | 20 | 0 | 2 | -2 | -9.09% | 20 | 11 | 3 | | 11 | | M,VP,SC | 2 | | |
| 14698 | MATTAWA | 05/17/1948 | Active | 24 | 2 | 4 | -2 | -7.69% | 18 | 10 | 1 | | | N | M,VP | 2 | 90+ Days | |
| 14700 | MINNOW LAKE | 10/05/1951 | Active | 38 | 3 | 0 | 3 | 8.57% | 38 | | 0 | | | N | P | 0 | | |
| 14734 | MOOSONEE | 01/19/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14735 | NEW LISKEARD | 02/16/1945 | Active | 20 | 6 | 5 | 1 | 5.26% | 20 | 14 | 0 | | 2 | | S,VP,SC | 0 | | |
| 43480 | NOELVILLE FRENCH RIVER | 02/22/1984 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 2 | N | S,M | 12 | | |
| 14702 | NORTH BAY | 03/02/1925 | Active | 28 | 2 | 5 | -3 | -9.68% | 32 | 19 | 1 | | None | | P,VP,SC | 0 | \$1,098.66 | |
| 14694 | ONAPING FALLS | 05/17/1956 | Active | 50 | 4 | 8 | -4 | -7.41% | 53 | 8 | 1 | | 2 | R | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 14703 | POWASSAN | 10/17/1938 | Active | 27 | 1 | 2 | -1 | -3.57% | 28 | 22 | 3 | | | R | M,VP,SC | 24+ | | |
| 78674 | PROVIDENCE BAY & SPRING BAY | 04/05/2004 | Active | 15 | 0 | 3 | -3 | -16.67% | 19 | 3 | 1 | | 2 | R | M,SC | 4 | | |
| 43872 | RESTOULE & DIST | 05/11/1984 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 7 | | | N | P,M,VP,SC | 9 | | |
| 14706 | SAULT STE MARIE | 08/31/1936 | Active | 31 | 1 | 1 | 0 | 0.00% | 31 | 33 | 0 | | | N | | 3 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 14737 | SCHUMACHER | 02/03/1935 | Active | 50 | 1 | 3 | -2 | -3.85% | 47 | 4 | 2 | | | N | SC | 1 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 36805 | SOUTHEAST MANITOULIN L C | 03/29/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14705 | ST JOSEPH ISLAND L C | 06/26/1972 | Active | 40 | 7 | 7 | 0 | 0.00% | 34 | 9 | 0 | | | | VP,SC | 0 | | |
| 14711 | SUDBURY | 09/29/1924 | Active | 31 | 0 | 6 | -6 | -16.22% | 36 | 15 | 3 | | | | T,M,VP,SC | 7 | \$1,438.89 | |



Club Health Assessment for District A 5 through December 2024

| | | | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|------------------------------------|----------------------------|---------------------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 14740 | TEMAGAMI | 02/17/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 13 | | 3 | P,VP,SC | 24+ | | | | | |
| 34273 | TEMISCAMING & DIST L C | 06/30/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | | 9 | | None | P,S,T,M,VP SC | 24+ | | | | | |
| 82432 | TEMISKAMING SHORES LIONESS | 05/24/2004 | Active | 21 | 2 | 5 | -3 | -12.50% | 23 | 12 | 0 | | 2 | VP,SC | 9 | | | | | |
| 66390 | THE SUDBURY TEACHERS | 06/27/2002 | Active | 15 | 2 | 0 | 2 | 15.38% | 17 | | 3 | | 7 | M,VP,SC | 0 | | | | | |
| 14713 | THESSALON | 09/13/1946 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 2 | | | P,VP,SC | 4 | | | | | |
| 14714 | TROUT CREEK | 11/24/1966 | Active | 19 | 1 | 1 | 0 | 0.00% | 21 | 6 | 4 | | 3 | N SC | 22 | | | | | |
| 14715 | VALLEY EAST L C | 02/19/1967 | Active | 31 | 0 | 2 | -2 | -6.06% | 28 | 7 | 0 | | | N SC | 6 | | | | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | | | |
| 14716 | WALDEN L C | 02/09/1972 | Active | 9 | 0 | 1 | -1 | -10.00% | 18 | 2 | 2 | | | IP S,M,SC | 0 | | | | | |
| 37806 | WARREN & DIST | 12/10/1979 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | | 4 | | 2 | M,VP,SC | 15 | | | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | | |
| 14717 | WAWA | 12/13/1940 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 54 | 1 | None | P,S,T,M,VP SC | N/R | | | | | |
| 14718 | WHITEFISH DISTRICT | 12/01/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 11 | | | S,M,VP,SC | 7 | | | | | |
| 14719 | WIDDIFIELD | 11/17/1955 | Active | 9 | 1 | 0 | 1 | 12.50% | 7 | | 0 | | 3 | N S,M,VP,SC | 3 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,083 | 50 | 78 | -28 | -2.52% | 1,102 | 21 | 52% | 46% | 10% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.